

1665

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

| Committee Name | Office Sought District | |
|--|---|--|
| Friends of Don Nut | 4th Ward Council | |
| Street Address City | State Zip | |
| 825 N. Ridge Rd. W. Lor | rain OH 44053 | |
| Candidate Name OR PAC Registration Number Treasurer Name | Election Date (MM/DD/YYYY) | |
| Dan Nutt Danie | 17 Nutt 11/02/2021 | |
| Type of Report (choose one): | | |
| Annual Semiannual Pre-Primary Post-Pr | rimary Pre-General Post-General | |
| Statewide Candidates Only: | Year | |
| ☐ July Monthly ☐ August Monthly ☐ September Month | thly | |
| Amended Report Termination | Short Form Report (R.C. 3517.10(H)) | |
| No Yes Check this box if the committee wishes to terminate with this report | Check this box if the committee is filing a short term report. See attached instructions. | |
| Amount brought forward from last report | 9.80 | |
| 2. Total monetary contributions (From Forms 31-A and 31- | E) 💮 | |
| 3. Total other income (From Form 31-A-2) | 10000 | |
| 4. Total funds available (sum of lines 1, 2, 3) | 109.80 | |
| 5. Total monetary expenditures (From Forms 31-B and 31- | | |
| 6. Balance on hand (line 4 minus line 5) | 19.80 | |
| 7. Value of in-kind contributions received (From Form 31- | J-1) | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | w ==== | |
| 9. Outstanding loans owed by committee (From Form 31-0 | | |
| 10. Outstanding debts owed by committee (From Form 31 | -N) 1601500 | |
| 11. Outstanding loans owed to committee (From Form 31- | K) Ø | |
| 12. Value of independent expenditures made (From Form 31-U) | | |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECT WHOEVER COMMITS ELECTION FALSIFICATION IS GUIL | | |
| Signature of Treasurer or Deputy Treasurer | 10/13/2021 Date (MM/DD/YYY) | |
| | Pages Total Pages | |





Form 31-A-2

R.C. 3517.10(B)

| Full Name of Committee | | learn the printer of a solution | | |
|--------------------------|-------------|---------------------------------|---------------------|--------------------------|
| | 1 . (| | | |
| Friends of Dan 1 | Jutt | | | |
| Full Name of Contributor | | | Registration Number | er, if PAC |
| Deriel J Natt | | | | |
| Street Address | Type* | Date (MM/D | D/YYYY) | Form (Cash, Check, etc.) |
| 805 N. Rudge Rd D. | Refund LOAN | | 03/2021 | Cash |
| City | State | Zip Code | | #100.00 |
| Lorain | OH OH | 144 | 053 | 4100.00 |
| Full Name of Contributor | | | Registration Number | er, if PAC |
| | | | | |
| Street Address | Type* | Date (MM/D | D/YYYY) | Form (Cash, Check, etc.) |
| | Refund | | | |
| City | State | Zip Code | | Amount |
| | ОН | Lip 0000 | | , and an |
| | | | | |
| Full Name of Contributor | | | Registration Number | er, if PAC |
| | | | | |
| Street Address | Type* | Date (MM/D | D/YYYY) | Form (Cash, Check, etc.) |
| | Refund | | | |
| City | State | Zip Code Amount | | Amount |
| | OH | | | |
| | | | | |
| Full Name of Contributor | | | Registration Number | er, if PAC |
| | | | | |
| Street Address | Type* | Date (MM/D | D/YYYY) | Form (Cash, Check, etc.) |
| | Refund | | | |
| City | State | Zip Code | | Amount |
| | ОН | | | |
| 5 HALL AND A CONTRACTOR | | | Desistantian Numb | or if DAC |
| Full Name of Contributor | | | Registration Number | ei, ii PAC |
| | | | | |
| Street Address | Type* | Date (MM/D | D/YYYY) | Form (Cash, Check, etc.) |
| | Refund | | | |
| City | State | Zip Code | | Amount |
| | ОН | | | |
| | I | | | |

^{*} Place the two letter code in the Type block (one letter per square) which indicates the nature of the Other Income Received; RE for a refund, uncashed check or the committee's own insufficient funds check received, IN for any investment or interest income earned by the committee, SA for the sale of committee assets, or LN for payments received on a loan made.





Statement of Expenditures

Form 31-B

R.C. 3517.10

| Full Name of Committee | A | anterior. | | | |
|--|--------------------------------|-----------|-------------------|-------------|------------|
| Friends of Dan N | utt | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| Lorain County Board of Electio | nS | | 02/03/202 | (| 95= |
| Street Address | Purpose | ٠, | , | | |
| 1985 Nordh Ridge Rd C. | 985 Nordh Ridge Rd E. Register | | | | |
| City | State | Zip | Code | Che | eck Number |
| Lorain | ОН | | 44055 | | 10 11 |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| State of Ohio Ethics Commission |) | | 10/05/202 | 1 | 4500 |
| Street Address | Purpose | | _ | | |
| 30 West Spring St. L3 | Fili | UC | y Fee | | |
| City | State | Zip | ode | Che | eck Number |
| (co) lumbus | OH OH | L | 13215 | IN | /A online |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| | | | | | |
| Street Address | Purpose | | | | |
| | | | | | |
| City | State Zip Code C | | Che | neck Number | |
| | ОН | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| | | | | | |
| Street Address | Purpose | | | | |
| | | | | | |
| City | State | Zip | Code | Che | ock Number |
| | ОН | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| | | | | | |
| Street Address Purpose | | Purpose | | | |
| | | | | | |
| City | State | Zip | Code | Che | eck Number |
| | ОН | | | | |
| CONTROL OF THE CONTRO | | - | | - | |





Statement of Loans Received

Form 31-C R.C. 3517.10

| Full Name of Committee | | | | |
|--|--|--|--|---|
| From Whom Received | Nuth | | | |
| From Whom Received Daybel J Nutt | 7 | | Prior Amount 1515 | Amt. Incurred this Period |
| Street Address 825 N Ride Rd W | | | | Outstanding Balance |
| City State Zip Code YUS3 | Loans Received T | his Period | Payments | s This Period |
| Date Loan was Originally Incurred (MM/DD/YYYY) Ool 9/16/19 | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DI | D/YYYY) Amount |
| Registration Number, if PAC | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/Di | D/YYYY) Amount |
| Employer/Occupation/Labor Organization* | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DI | D/YYYY) Amount |
| From Whom Received | | | Prior Amount | Amt. Incurred this Period |
| Street Address | | | | Outstanding Balance |
| City State Zip Code | Loans Received T | his Period | Payments | This Period |
| | | Amount | Date of Payment (MM/DI | D/YYYY) Amount |
| Date Loan was Originally Incurred (MM/DD/YYYY) | Date of Loan (MM/DD/YYYY) | | | 371117 |
| Date Loan was Originally Incurred (MM/DD/YYYY) Registration Number, if PAC | Date of Loan (MM/DD/YYYY) Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DI | |
| tog reduced delication and a success of the second of the control of the second of the | | | Date of Payment (MM/DI | D/YYYY) Amount |
| Registration Number, if PAC | Date of Loan (MM/DD/YYYY) Date of Loan (MM/DD/YYYY) ride and general assembly can hould be listed. If two or more | Amount Amount didates. If contribuemployees co | Date of Payment (MM/DI tor is self-employed, the ute via payroll deduction | D/YYYY) Amount D/YYYY) Amount e occupation and the |
| Registration Number, if PAC Employer/Occupation/Labor Organization* * Required for contributions from individuals over \$100 to statew name of the individual's business, if any, rather than employer s | Date of Loan (MM/DD/YYYY) Date of Loan (MM/DD/YYYY) ride and general assembly can- hould be listed. If two or more as are members, if any, must a " space. Transfer total of all lo | Amount didates. If contribution amployees contribution appear. [R.C. 3] ans received this part of the contribution and the contribution are contribution. | Date of Payment (MM/DI tor is self-employed, the ute via payroll deduction 3517.10(B)(4)] period to the Statement | D/YYYY) Amount D/YYYY) Amount e occupation and the n and exceed the |
| Registration Number, if PAC Employer/Occupation/Labor Organization* * Required for contributions from individuals over \$100 to statew name of the individual's business, if any, rather than employer s aggregate of \$100, the labor organization of which the employee If a loan is forgiven, write "Forgiven" in the "Outstanding Balance (Form No. 31-A-2). Transfer total of all payments made in this per | Date of Loan (MM/DD/YYYY) Date of Loan (MM/DD/YYYY) ride and general assembly can- hould be listed. If two or more as are members, if any, must a " space. Transfer total of all lo | Amount didates. If contribution amployees contribution appear. [R.C. 3] ans received this part of the contribution and the contribution are contribution. | Date of Payment (MM/DI tor is self-employed, the ute via payroll deduction 3517.10(B)(4)] period to the Statement | D/YYYY) Amount D/YYYY) Amount e occupation and the n and exceed the |
| *Required for contributions from individuals over \$100 to statew name of the individual's business, if any, rather than employer saggregate of \$100, the labor organization of which the employer If a loan is forgiven, write "Forgiven" in the "Outstanding Balance (Form No. 31-A-2). Transfer total of all payments made in this per Cover page (Form No. 30-A). | Date of Loan (MM/DD/YYYY) Date of Loan (MM/DD/YYYY) pride and general assembly can hould be listed. If two or more as are members, if any, must a as space. Transfer total of all loar income of the Statement of Experiment | Amount didates. If contribution amployees contribution appear. [R.C. 3] ans received this part of the contribution and the contribution are contribution. | Date of Payment (MM/DI tor is self-employed, the ute via payroll deduction 3517.10(B)(4)] period to the Statement .31-B). Transfer Outsta | D/YYYY) Amount D/YYYY) Amount e occupation and the n and exceed the |





Statement of Outstanding Debts

Form 31-N R.C. 3517.10

| Full Name of Committee | 1. 7.1 |
|---|--|
| Friends of Da | n Nutt |
| To Whom Owed | Prior Amount Amount Incurred this Period |
| Daviel J Nutt | 151500 10000 |
| Street Address | Item or Purpose of Debt Outstanding Balance |
| 605 N. Ridge Rd. W. | Lean 161500 |
| City Corain State Zip Co | Payments This Period |
| Date Debt was Originally Incurred (M | M/DD/YYYY) Date of Payment (MM/DD/YYYY) Amount |
| 9/16/19 | W/A -0 |
| Registration Number, if PAC | Date of Payment (MM/DD/YYYY) Amount |
| | Date of Payment (MM/DD/YYYY) Amount |
| To Whom Owed | Prior Amount |
| Street Address | Item or Purpose of Debt Outstanding Balance |
| City State Zip Co | Payments This Period |
| Date Debt was Originally Incurred (M | M/DD/YYYY) Date of Payment (MM/DD/YYYY) Amount |
| Registration Number, if PAC | Date of Payment (MM/DD/YYYY) Amount |
| | Date of Payment (MM/DD/YYYY) Amount |
| | |
| | |
| If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contribution page. | r total of all payments made in this period to the Statement of Expenditures tions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the |
| Total Payments This Period \$ | (also record on Form 31-B) |
| | |
| Total Outstanding Balance \$ 1615 50 | (also record on cover page) |