

1046

Ohio Campaign Finance Report

LORAIN COUNTY BOARD OF ELECTIONS Form 30-A ORC 3517,10

| Committee Name Christner for Council | 2021 001 | T 20 P 3: 2 | Counci | ought I at Larg | e | District |
|--|-----------------------------------|-------------------------------------|-----------------------|--------------------|--|--------------------------|
| Street Address 6218 Oak Tree Dr. N. | City Lorain | | State Zip OH 44053 | | | |
| Candidate Name OR PAC Registration Number Lynne Christner | Treasurer Name Jason J. Christ | | | | | Date (MM/DD/YYYY) 021 |
| Type of Report (choose one): Annual Semiannual Pre-Primary Statewide Candidates Only: | y Post-P | rimary 🔀 Pre | e-Genera | | Post-General | Year |
| ☐ July Monthly ☐ August Monthly ☐ S | eptember Mon | thly | | | | 2021 |
| Amended Report Termination No Yes Check this box if the control wishes to terminate with the control of the co | | Short Form R Check this short term | s box if th | ne comr | 7.10(H)) mittee is filing ached instruct | a tions. |
| 1. Amount brought forward from last report | | | | 1340.50 |) | |
| 2. Total monetary contributions (From Form | -E) | (| | | | |
| 3. Total other income (From Form 31-A-2) | 10.00 | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | 7758.32 | | | |
| 5. Total monetary expenditures (From Forms | s 31-B and 31- | F) | 7 | 7692.69 | | 10 |
| 6. Balance on hand (line 4 minus line 5) | | | | 65.63 | | 1 |
| 7. Value of in-kind contributions received (F | rom Form 31- | J-1) | | 643.39 | | |
| 8. Value of in-kind contributions made (From | m Form 31-J-2) |) | | | | |
| 9. Outstanding loans owed by committee (F | rom Form 31-0 | C) | | | | |
| 10. Outstanding debts owed by committee | (From Form 31 | -N) | | | | |
| 11. Outstanding loans owed to committee (| From Form 31- | -K) | | | | |
| 12. Value of independent expenditures mad | le (From Form | 31-U) | | | | |
| THIS STATEMENT IS MADE UNDER PENAL WHOEVER COMMITS ELECTION FALSIFICATION OF A CHARACTER OF THE PENAL WHO IN | | 네 살아갔다 (서) 그 아이를 하고 있는데 하다. | | 10/19 | | |
| Signature of Treasurer or Deputy Treasurer | | | J | Date (f | MM/DD/YYYY) | |
| Contribution Pages Expenditure Pages 4 | Other 3 | Pages | Total P | ages | Li | ast Updated 09/20 |



Statement of Contributions Received

Form 31-A

ORC 3517.10

| Full Name of Committee | | | | | | |
|---|----------|----------------------|-------------|---------------------|--------------------------|--|
| Christner for Council | | | | | | |
| Full Name of Contributor | | | | Registration Number | per, if PAC | |
| Sam's Club | | | | | | |
| Street Address | Employer | Occupation/Labor Org | ganization* | | Form (Cash, Check, etc.) | |
| 5225 Cobblestone Dr. | | | | | Refund from 7/22/21 | |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount | |
| Sheffield Village | ОН | 44035 | | 08/19/2021 | 28.07 | |
| Full Name of Contributor | | | | Registration Number | er, if PAC | |
| Christner for Council Fundraiser @ Amherst Eagles | | | | | | |
| Street Address | Employer | Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) | |
| 1161 Milan Ave. | | | | | Cash/Check | |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount | |
| Amherst | ОН | 44001 | | 08/15/2021 | 2989.75 | |
| Full Name of Contributor | | | | Registration Number | er, if PAC | |
| Kim Burns | | | | | | |
| Street Address | Employer | Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) | |
| 245 Yoder Blvd | Retired | | | | Check | |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount | |
| Avon Lake | OH | 44012 | | 08/16/2021 | 100.00 | |
| Full Name of Contributor | | | | Registration Number | er, if PAC | |
| Donna Grznar | | | | | | |
| Street Address | Employer | Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) | |
| PO Box 2033 | | | | | Check | |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount | |
| Sheffield Lake | ОН | 44054 | | 08/18/2021 | 50.00 | |
| Full Name of Contributor | | | | Registration Numb | er, if PAC | |
| Jeffrey Baxter | | | | | | |
| Street Address | Employer | Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) | |
| 160 Burns Rd. | | | | | Check | |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount | |
| Elyria | ОН | 44035 | | 09/06/2021 | 50.00 | |

| Page | Total | 3217.82 | |
|------|-------|---------|--|
| _ | | | |

^{*}Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]



Statement of Contributions Received

Form 31-A

ORC 3517.10

| Full Name of Committee | | | | | |
|----------------------------|--------------------------------------|-----------------------|--|-------------------|--------------------------|
| Christner for Council | | | | | |
| Full Name of Contributor | | | | Registration Numb | er, if PAC |
| Special Effects | | | | | |
| Street Address | Employe | r/Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) |
| 101 W Herrick Ave | | | | | Refund |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount |
| Wellington | ОН | 44090 | | 08/30/2021 | 100.00 |
| Full Name of Contributor | e of Contributor Registration Number | | | | er, if PAC |
| John Gall | | | | | |
| Street Address | Employe | r/Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) |
| 45333 Butternut Ridge | | | | | Check |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount |
| Oberlin | ОН | 44074 | 09/08/2021 | | 50.00 |
| Full Name of Contributor | | | | Registration Numb | er, if PAC |
| Connie Carr | | | | | |
| Street Address | Employe | r/Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) |
| 4750 Oak Point Rd. Apt 304 | | | | | Check |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount |
| Lorain | ОН | 44053 | | 10/01/2021 | 50.00 |
| Full Name of Contributor | | ' | decision and the same of the s | Registration Numb | er, if PAC |
| Wayne Dittmer | | | | | |
| Street Address | Employe | r/Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) |
| 2924 Fulmer Rd. | Retired | | | | Check |
| City | State | Zip Code | Date (MM/D | D/YYYY) | Amount |
| Lorain | ОН | 44053 | | 10/14/2021 | 1000.00 |
| Full Name of Contributor | | | la | Registration Numb | er, if PAC |
| Lynne Christner | | | | | |
| Street Address | Employe | r/Occupation/Labor Or | ganization* | | Form (Cash, Check, etc.) |
| 6218 Oak Tree Dr. N. | Retired | | | | Transfer |
| City | State | Zip Code | Date (MM/D | DYYYY) | Amount |
| Lorain | ОН | 44053 | | 10/14/2021 | 2000.00 |

| Page Total 3200.00 |
|--------------------|
|--------------------|

^{*}Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]



Statement of Expenditures

Form 31-B

R.C. 3517.10

| Full Name of Committee | | | | | |
|------------------------|----------------------------|---------|--|---|----------------------------|
| Christner for Council | | | | | |
| To Whom Paid | | | Date (MM/DD/Y) | YYY) | Amount |
| Lake Screen Printing | | | Date (MINIDO) 1 | | 147.66 |
| Street Address | Purpose | | | *************************************** | |
| 1924 Broadway Ave. | | adaa 8 | Campaign T- | Shirts (Balan | co Duo) |
| | 3.12 Acres 270 Februari 62 | | - C. | | AND ALLESSON OF THE STREET |
| City | State | 1 | Code | | ck Number |
| Lorain | ОН | 440 |)52 | De | bit |
| To Whom Paid | | | Date (MM/DD/Y) | YYY) | Amount |
| GFS Store | | | | 06/28/2021 | 10.11 |
| Street Address | Purpose | | | | |
| 5349 Abbe Rd. | Fundrais | ser Sup | plies | | |
| City | State | Zip | Code | Che | ck Number |
| Elyria | ОН | 440 | 35 | De | bit |
| To Whom Paid | | | Date (MM/DD/Y) | YYY) | Amount |
| Slutzkers Quick Print | | | 11.000 | 07/16/2021 | 144.45 |
| Street Address | Purpose | | | | |
| 721 Broadway Ave. | Rack Ca | ards | | | |
| City | State | Zip | Code | Che | ck Number |
| Lorain | он | 440 | 052 | De | bit |
| To Whom Paid | | | Date (MM/DD/Y) | YYY) | Amount |
| Sam's Club | | | | 07/22/2021 | 73.62 |
| Street Address | Purpose | | | | |
| 5225 Cobblestone Rd | Supplies | for Fu | ndraiser (napk | ins, plates, c | utlery, etc) |
| City | State | Zip | Code | Che | ck Number |
| Sheffield Village | ОН | 440 | 35 | De | bit |
| To Whom Paid | | | Date (MM/DD/Y | YYY) | Amount |
| Dollar Tree | | | | 07/22/2021 | 19.17 |
| Street Address | Purpose | | | | |
| 5081 North Abbe Rd. | Supplies | for Fu | ndraiser (plate | s, centerpied | es) |
| City | State | Zip | Code | Che | ck Number |
| Sheffield Village | ОН | 440 |)35 | De | bit |

| Page Tota | 395.01 | |
|-----------|--------|--|



Statement of Expenditures

Form 31-B

R.C. 3517.10

| Full Name of Committee Christner for Council | | | | | |
|---|----------------|-------|--|-----|------------|
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| Dollar Tree | | | 07/23/2 | 021 | 9.59 |
| Street Address | ddress Purpose | | | | |
| 5081 North Abbe Rd. | Fundraise | r Sup | plies (centerpieces) | | |
| City | State | Zip | Code | Che | eck Number |
| Sheffield Village | ОН | 440 | 035 | De | bit |
| To Whom Paid | | | Date (MM/DD/YYYY) | _ | Amount |
| Marc's | | | 08/03/2 | 021 | 40.45 |
| Street Address | Purpose | | | | |
| 170 Sheffield Center | Fundraise | r Sup | plies (beverages) | | |
| City | State | Zip | Code | Che | eck Number |
| Sheffield | ОН | 440 | 055 | De | bit |
| To Whom Paid | | | Date (MM/DD/YYYY) | _ | Amount |
| Wal-Mart | | | 08/04/2 | 021 | 26.31 |
| Street Address | Purpose | | Lancard Control of the Control of th | | |
| 35901 Chester Rd. | Fundraise | r Sup | plies (tablecloths) | | |
| City | State | Zip | Code | Che | eck Number |
| Avon | ОН | 440 | 011 | De | bit |
| To Whom Paid | | _ | Date (MM/DD/YYYY) | _ | Amount |
| Gordon Food Service | | | 08/11/2 | 021 | 191.92 |
| Street Address | Purpose | | | | |
| 5349 Abbe Rd. | Fundraise | r Sup | plies (food) | | |
| City | State | Zip | Code | Che | eck Number |
| Elyria | ОН | 440 | 035 | De | bit |
| To Whom Paid | | | Date (MM/DD/YYYY) | _ | Amount |
| Slutzker's Quick Print | | | 08/16/2 | 021 | 270.51 |
| Street Address | Purpose | | | | |
| 721 Broadway Ave. | Rack Card | İs | | | |
| City | State | Zip | Code | Che | eck Number |
| Lorain | ОН | 440 | 052 | De | bit |

| Page | Tota | al \$ 538 | 8.78 | | |
|------|------|-----------|------|--|--|



Statement of Expenditures

Form 31-B

R.C. 3517.10

| Full Name of Committee | | | | _ | · · · · · · · · · · · · · · · · · · · |
|------------------------|-------------|--------|-------------------|-----|---------------------------------------|
| Christner for Council | | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| Amherst (Aerie) Eagles | | | 07/25/20 | 21 | 200.00 |
| Street Address | Purpose | | | | |
| 1161 Milan Ave. | Fundraiser | Hall | Rental Fee | | |
| City | State | Zip | Code | Che | eck Number |
| Amherst | ОН | 440 | 001 | 100 | 05 |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| Special Effects | | | 08/30/20 | 21 | 146.00 |
| Street Address | Purpose | | | | |
| 101 W. Herrick Ave | Yard Signs | | | | |
| City | State | Zip | Code | Che | eck Number |
| Wellington | ОН | 440 | 090 | Del | bit |
| To Whom Paid | | - 1 | Date (MM/DD/YYYY) | | Amount |
| Special Effects | | | 09/09/20 | 21 | 100.00 |
| Street Address | Purpose | | | | |
| 101 W. Herrick Ave. | Yard Signs | | | | |
| City | State | Zip | Code | Che | eck Number |
| Wellington | ОН | 440 | 090 | Del | bit |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| Drug Mart | | | 10/07/20 | 21 | 11.60 |
| Street Address | Purpose | | | | |
| 300 Leavitt Rd. | Postage Sta | amp | s | | |
| City | State | Zip | Code | Che | eck Number |
| Amherst | ОН | 440 | 001 | Del | bit |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount |
| SQP Print Center | | | 10/14/20 | 21 | 5126.30 |
| Street Address | Purpose | | | | |
| 721 Broadway Ave. | Campaign N | //aile | ers | | |
| City | State | Zip | Code | Che | eck Number |
| Lorain | ОН | 440 | 052 | 100 | 07 |

| Page Total \$ | 5583.90 | |
|---------------|---------|--|



Statement of Expenditures

Form 31-B R.C. 3517.10

| Full Name of Committee | | | | | | | |
|------------------------|-----------|-----|-------------------|--------|------------|--|--|
| Christner for Council | | | | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount | | |
| Lamar Advertising | | | 09/30 | 675.00 | | | |
| Street Address | Purpose | | | | | | |
| PO Box 96030 | Billboard | | | | | | |
| City | State | Zip | Code | Che | eck Number | | |
| Baton Rouge | LA | 708 | 70896 1006 | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount | | |
| Chronicle Gazette | | | 10/08 | 3/2021 | 250.00 | | |
| Street Address | Purpose | | | | | | |
| 225 East Ave. | Advertisi | ng | | | | | |
| City | State | Zip | Code | Che | eck Number | | |
| Elyria | ОН | 440 | 035 | De | bit | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount | | |
| Morning Journal | | | 10/01 | 1/2021 | 250.00 | | |
| Street Address | Purpose | | | | | | |
| 2500 West Erie Ave. | Advertisi | ng | | | | | |
| City | State | Zip | Code | Che | eck Number | | |
| Lorain | ОН | 440 | 053 | De | bit | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount | | |
| Street Address | Purpose | | | | | | |
| City | State | Zin | Code | Che | eck Number | | |
| | ОН | | | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | | Amount | | |
| Street Address | Purpose | | | | | | |
| City | State | Zip | Code | Che | eck Number | | |
| | он | | | | | | |

| 1: | 175.00 |
|---------------|--------|
| Page Total \$ | 170.00 |



| Event Date | 08/15/2021 | Page |
|------------|------------|------|
| | | |

Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E

| Full Name of Committee Christner for Council | | | | | 19 |
|---|--------------------|---|--------------------------|---|--|
| | | | | 15 17 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
| Full Name of Contributor Contributors of \$25 or less | | | | Registration Number, if PAC | |
| Street Address | Employe | r/Occupa | tion/Labor Organization | Date (MM/DD/YYYY) 08/15/2021 | Amount 2223.75 |
| City | | State | Zip Code | Form (Cash, Check, Etc | |
| Full Name of Contributor | | | | Registration Number, if PAC | |
| Carrie Buckley | | | | | , |
| Street Address 1600 Pennsylvania Ave. | Employe | r/Occupa | ition/Labor Organization | Date (MM/DD/YYYY) 08/04/2021 | Amount 50.00 |
| City Lorain | | State | Zip Code 44052 | Form (Cash, Check, Etc Check | |
| | | | 144032 | | |
| Full Name of Contributor Donald Killinger | | | | Registration Number, if PAC | |
| Street Address En | | Employer/Occupation/Labor Organization* | | Date (MM/DD/YYYY) | Amount |
| PO Box 639 | Retired | Retired | | 07/28/2021 | 150.00 |
| City | | State | Zip Code | Form (Cash, Check, Etc | TOTAL TOTAL STATE |
| Lorain | он 44052 | | Check | | |
| Full Name of Contributor | | - | | Registration Number, if PAC | |
| Thomasina Patton | | | | | |
| Street Address | Employe | r/Occupa | tion/Labor Organization | Date (MM/DD/YYYY) | Amount |
| 33479 Lake Rd. | Retired | i | | 08/05/2021 | 100.00 |
| City | | State | Zip Code | Form (Cash, Check, Etc | |
| Avon Lake | | ОН | 44012 | Check | |
| Full Name of Contributor | | | | Registration Number, if PAC | A CONTRACTOR OF THE PARTY OF TH |
| Theodore Sharber | | | | | |
| Street Address | Employe | r/Occupa | ation/Labor Organization | Date (MM/DD/YYYY) | Amount |
| 790 Forde Ave. | | | | 08/15/2021 | 48.00 |
| City | | State | Zip Code | Form (Cash, Check, Etc | HIDERIKA PARTER |
| Amherst | | ОН | 44001 | Check | |
| * Required for contributions from individuals or name of the individual's business, if any, rathe aggregate of \$100, the labor organization of w | r than employer sh | ould be li | sted. If two or more emp | loyees contribute via payroll ded | |
| Fill in the boxes below only on the last page fo Transfer the Total contributions for this event t event in the date column | | nder Full | Name of Contributor sta | ate "Contributions from form No. 3 | 11-E" and list the date of the |
| Total Contributions This Event 2990.00 | 25/1/5 | | | | 2571.75 |



| Event Date | 08/15/2021 | Page 2 | |
|------------|------------|--------|--|
| | | | |

Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E R.C. 3517.10(B)

| | | | Registration Number, if PAC | |
|--------------------------|---|---|---|---|
| | | | | |
| Employer/ | Occup | ation/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| | | | 08/15/2021 | 50.00 |
| S | State | Zip Code | Form (Cash, Check, Etc | |
| C | H | 44055 | Check | |
| | | | Registration Number, if PAC | |
| | | | | |
| Employer/ | Occupa | ation/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| Retired | | | 08/15/2021 | 100.00 |
| S | State | Zip Code | Form (Cash, Check, Etc | |
| C | ЭН | 44001 | Check | |
| Full Name of Contributor | | | | |
| | | | | |
| Employer/ | Occupa | ation/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| Clevelar | Cleveland Clinic | | | 100.00 |
| S | State | Zip Code | Form (Cash, Check, Etc | |
| C | H | 44053 | Check | |
| | | | Registration Number, if PAC | |
| | | | | |
| Employer/ | Occup | ation/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| Howard | Hann | ıa | 08/15/2021 | 168.00 |
| S | State | Zip Code | Form (Cash, Check, Etc | |
| C | ЭН | 44053 | Check | |
| | | | Registration Number, if PAC | |
| | | | | |
| Employer/ | Occup: | ation/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| | | | | |
| S | State | Zip Code | Form (Cash, Check, Etc | |
| | - | J | | |
| | Employers Retired Employers Clevelar Employers Howard | Employer/Occup. Retired State OH Employer/Occup. Cleveland Cli State OH Employer/Occup. Howard Hann State OH | Employer/Occupation/Labor Organization* Retired State Zip Code OH 44001 Employer/Occupation/Labor Organization* Cleveland Clinic State Zip Code OH 44053 Employer/Occupation/Labor Organization* Howard Hanna State Zip Code OH 44053 Employer/Occupation/Labor Organization* Howard Hanna State Zip Code OH 24053 | Employer/Occupation/Labor Organization* Date (MM/DD/YYYY) State Zip Code Check Registration Number, if PAC Employer/Occupation/Labor Organization* Date (MM/DD/YYYY) Retired Date (MM/DD/YYYY) State Zip Code Check Registration Number, if PAC Employer/Occupation/Labor Organization* Date (MM/DD/YYYY) Cleveland Clinic Date (MM/DD/YYYY) Cleveland Clinic Form (Cash, Check, Etc Check Registration Number, if PAC Employer/Occupation/Labor Organization* Date (MM/DD/YYYY) Howard Hanna Date (MM/DD/YYYY) State Zip Code Form (Cash, Check, Etc Check Registration Number, if PAC Employer/Occupation/Labor Organization* Date (MM/DD/YYYY) Employer/Occupation/Labor Organization* Date (MM/DD/YYYY) State Zip Code Form (Cash, Check, Etc Check Registration Number, if PAC |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column

| Total Contributions This Event | t |
|--------------------------------|---|
| 2990.00 | |

| Total Expenditures | This | Event | |
|--------------------|------|-------|--|
| 571.17 | | | |

| Page | Total \$418.00 | |
|------|----------------|--|

^{*} Required for contributions from individuals over \$100 to statewide and General Assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]



| | ٦. | |
|-------|----|--|
| Dana | | |
| - 030 | | |

In-Kind Contributions Received

Form 31-J-1 R.C. 3517.10

| | | Employer, Occupation | n, Labor Organization* | Registration Number, | if PAC | | |
|-----------------|---|--|--|--|---|--|--|
| Lynne Christner | | | | | | | |
| Descrip | Description of Item or Service | | | Date (MM/DD/YYYY) | Fair Market Value | | |
| Suppl | ies/Food for | Fundraiser | | 08/15/2021 | 301.51 | | |
| | State | ate Zip Code Received at Fundraising | | | ng Event? | | |
| | он | 44053 | ✓ Yes □ No | 544 | | | |
| | | Employer, Occupatio | n, Labor Organization* | Registration Number, | if PAC | | |
| | | | | | | | |
| Descrip | otion of Item or | Service | | Date (MM/DD/YYYY) | Fair Market Value | | |
| Suppl | ies/Food for | Fundraiser | | 08/15/2021 | 50.90 | | |
| | State | Zip Code | Received at Fundraisi | ng Event? | | | |
| | он | 44053 | ✓ Yes □ No | | | | |
| | | Employer, Occupatio | n, Labor Organization* | Registration Number, | if PAC | | |
| | | | | 3380 | | | |
| Descrip | tion of Item or S | Service | Date (MM/DD/YYYY) | Fair Market Value | | | |
| Suppl | ies for Fundr | raiser | | 08/15/2021 | 93.77 | | |
| City State | | Zip Code Received at Fundraising Event? | | L | | | |
| | ОН | 44053 | ✓ Yes □ No | | | | |
| | | Employer, Occupatio | n, Labor Organization* | Registration Number, | if PAC | | |
| | | | | | | | |
| Descrip | tion of Item or S | Service | | Date (MM/DD/YYYY) | Fair Market Value | | |
| Drinks | for Fundrai | ser | | 08/15/2021 | 50.96 | | |
| | State | Zip Code | Received at Fundraisi | ng Event? | | | |
| | он | 44001 | ✓ Yes No | | | | |
| | | Employer, Occupatio | n, Labor Organization* | Registration Number, | if PAC | | |
| | | Retired | | | | | |
| Descrip | tion of Item or S | Service | | Date (MM/DD/YYYY) | Fair Market Value | | |
| Politic | al Signs | | | 10/05/2021 | 146.25 | | |
| - | State | Zip Code | Received at Fundraisi | ng Event? | | | |
| | ОН | 44052 | ☐ Yes 🗷 No | | | | |
| | Descrip Suppl Descrip Suppl Descrip Drinks | Supplies/Food for State OH Description of Item or S Supplies/Food for State OH Description of Item or S Supplies for Funda State OH Description of Item or S Drinks for Fundrai State OH Description of Item or S State OH Description of Item or Service Supplies/Food for Fundraiser State Zip Code 44053 Employer, Occupation Description of Item or Service Supplies/Food for Fundraiser State Zip Code 44053 Employer, Occupation Description of Item or Service Supplies for Fundraiser State Zip Code 44053 Employer, Occupation Description of Item or Service Supplies for Fundraiser State Zip Code 44053 Employer, Occupation Description of Item or Service Drinks for Fundraiser State Zip Code 44001 Employer, Occupation Description of Item or Service Drinks for Fundraiser State Zip Code 44001 Employer, Occupation Description of Item or Service Political Signs State Zip Code | Description of Item or Service Supplies/Food for Fundraiser State | Description of Item or Service Supplies/Food for Fundraiser Date (MM/DD/YYYY) | | |

| | 643.39 | |
|---------------|--------|--|
| Page Total \$ | 0.000 | |
| | | |

^{*} Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]